



COUNTY OF SANTA CRUZ

WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060
(831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

AGENDA

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION

Wednesday June 6, 2018, 4:00 p.m.

Fifth Floor Conference Room, Room 520 - County Governmental Center
701 Ocean Street
Santa Cruz, CA 95060

- A. **OPENING**
1. Call to Order
 2. Roll Call
 3. **Election of Officers: Chair and Vice-Chair***
- B. **APPROVAL OF MINUTES:** February 7, 2018, April 4, 2018
- C. **PUBLIC COMMUNICATIONS**
Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.
- D. **COMMISSIONERS' REPORTS**
Opportunity for Commissioners to report on matters that are not on today's agenda.
- E. **STAFF REPORTS AND ANNOUNCEMENTS**
- F. **UNFINISHED BUSINESS – *indicates items for discussion**
1. Pajaro Valley Groundwater Management Issues
 2. Santa Margarita Groundwater Management Issues
 3. Water Conservation Efforts, Countywide
 4. Update on County Water Resource Management Efforts
 5. Mid-County Water Issues
 6. County Commission on the Environment
 7. Update on Conjunctive Use and Groundwater Recharge Efforts
 8. Karst protection zone proposal
 9. Environmental Code Compliance
 10. Water Supply Planning
 11. County-wide Drought Response
 12. **Water Advisory Commission Attendance, Role, and Work Program***
 13. Cannabis Cultivation
 14. **Riparian Corridor Protection and Management***: Presentation by Kristen Kittleson on County Efforts
 15. **Groundwater, streamflow, fish and groundwater dependent ecosystems***

G. NEW BUSINESS

1. Potential Water master to Enforce Soquel Creek Adjudication *
2. Water Supply Requirements for Accessory Dwelling Units*

H. INFORMATION AGENDA

I. CORRESPONDENCE

J. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:

1. May 8, 2018, #23 - Approve amendment to agreement with San Lorenzo Valley Water District, in the amount of \$109,940, for a new total of \$127,240, to develop a San Lorenzo Watershed Conjunctive Use Plan, and take related actions, as recommended by the Director of Health Services
2. May 8, 2018, #19 - Approve agreement with Hydrometrics Water Resources, Inc., in the amount of \$85,695 to conduct hydrologic modeling for the Mid-County Groundwater Basin, and take related actions, as recommended by the Director of Health Services
3. May 8, 2018, #18 - Adopt resolution confirming the established benefit assessments/service charges for County Service Area Number 12, Wastewater Management (CSA 12) for fiscal year 2018-19, adopt resolution setting the public hearing for June 12, 2018 on proposed FY 2018-19 Assessment/Service Charge Reports for CSA 12, and direct Clerk of the Board to publish notice of the public hearing, as recommended by the Director of Health Services

K. AGENDA ITEMS FOR FUTURE MEETINGS

L. ADJOURNMENT:

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.