

**Small Water Systems Forum  
March 24, 2015  
Santa Cruz County**

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|------|---|-------------|
| I.   | Introductions/Sign In   | 7:00 - 7:15 |
| II.  | Intention/Direction of the Forum  | 7:15 – 7:30 |
| III. | New Topics  | 7:30 – 8:30 |
|      | A. <a href="#">New Hex. Chrom. VI Standards / General Water Quality Questions</a> |             |
|      | B. Sustainable Groundwater Management Act   |             |
|      | C. Drought; Water Conservation Requirements                                       |             |
|      | D. Metering/Submittal of Water Use Data   |             |
|      | E. Loans: RDUS, SRF, USDA   |             |
|      | F. Setting Rates  |             |
|      | G. Open Discussion  |             |
| IV.  | Review of Outstanding Issues  | 8:30 – 8:45 |
| V.   | Next Meeting  | 8:45 – 9:00 |