



COUNTY OF SANTA CRUZ

WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060
(831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

AGENDA

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION

Wednesday, August 6, 2014 4:00 p.m.

Fifth Floor Conference Room, Room 510 - County Governmental Center
701 Ocean Street
Santa Cruz, CA 95060

- A. **OPENING**
1. Call to Order
2. Roll Call
- B. **APPROVAL OF MINUTES:** [June 4, 2014](#)
[July 16, 2014](#) Special Meeting
- C. **PUBLIC COMMUNICATIONS**
Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.
- D. **COMMISSIONERS' REPORTS**
Opportunity for Commissioners to report on matters that are not on today's agenda.
- E. **STAFF REPORTS AND ANNOUNCEMENTS**
- F. **UNFINISHED BUSINESS –**
Anticipated Major Discussion Items are Underlined
1. Pajaro Valley Groundwater Management Issues
2. Santa Margarita Groundwater Management Issues
3. Water Conservation Efforts, Countywide See item F.11
4. Update on County Water Resource Management Efforts
a. [Consider Recommendation to Board of Supervisors to Adopt the 2014 Update of the Santa Cruz Integrated Regional Water Management Plan](#)
5. Mid-County Water Issues
a. [Private well stakeholder group, County groundwater management:](#)
b. [Potential County participation in AB 3030 management group.](#) (staff is preparing a recommendation to the Board of Supervisors to be considered August 19, 2014.):
6. County Commission on the Environment
7. Update on Conjunctive Use
8. Karst protection zone proposal

- 9. Environmental Code Compliance
- 10. Water Supply Planning
- 11. County-wide Drought Response
 - a. [Recommendation to Board on August 19 to Adopt Additional Water Use Restrictions](#)
- 12. Water Advisory Commission Role and Work Program

G. **NEW BUSINESS**

- 1. Flood Management – what will be covered with this topic?

H. **INFORMATION AGENDA**

[Grand Jury Report on Water Issues](#)

I. **CORRESPONDENCE**

J. **BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER**

K. **AGENDA ITEMS FOR FUTURE MEETINGS:**

L. **ADJOURNMENT:**

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 (TDD number 454-2123) at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.