

# COUNTY OF SANTA CRUZ

## WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060 (831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

## <u>AGENDA</u>

## SANTA CRUZ COUNTY WATER ADVISORY COMMISSION Tuesday, December 16, 2014 4:00 p.m. Fifth Floor Conference Room, Room 510 - County Governmental Center 701 Ocean Street Santa Cruz, CA 95060

## A. <u>OPENING</u> 1. Call to Order

2. Roll Call

## B. <u>APPROVAL OF MINUTES:</u> <u>October 1, 2014</u>

## C. <u>PUBLIC COMMUNICATIONS</u>

Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.

#### D. <u>COMMISSIONERS' REPORTS</u> Opportunity for Commissioners to report on matters that are not on today's agenda.

## E. STAFF REPORTS AND ANNOUNCEMENTS

## F. UNFINISHED BUSINESS -

- 1. Pajaro Valley Groundwater Management Issues
- 2. Santa Margarita Groundwater Management Issues
  - a. Santa Margarita Groundwater Model
  - b. Hanson quarry recharge project
- 3. Water Conservation Efforts, Countywide
- 4. Update on County Water Resource Management Efforts
- 5. Mid-County Water Issues
  - a. Soquel-Aptos Groundwater model
  - b. Groundwater management efforts
  - c. Soquel Creek Stakeholder Advisory
- 6. County Commission on the Environment
- 7. Update on Conjunctive Use
- 8. Karst protection zone proposal
- 9. Environmental Code Compliance
- 10. Water Supply Planning
- 11. County-wide Drought Response
- 12. Water Advisory Commission Role and Work Program

## G. <u>NEW BUSINESS</u>

- a. How to change attitudes about turf
- b. Steelhead and Coho Salmon Conservation Strategy
- c. Potential County role in Groundwater Sustainability Agencies

#### H. INFORMATION AGENDA

#### I. <u>CORRESPONDENCE</u>

#### J. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:

- a. Proposed amendments of sewage disposal ordinance: Dec 16, 2014,
- b. Annual report on water resources management, Jan. 27, 2015

#### K. <u>AGENDAITEMS FOR FUTURE MEETINGS</u>: Karst

## L. <u>ADJOURNMENT</u>:

## PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 (TDD number 454-2123) at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.