



COUNTY OF SANTA CRUZ

WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060
(831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

AGENDA

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION

Wednesday February 11, 2015 4:00 p.m.

Fifth Floor Conference Room, Room 510 - County Governmental Center
701 Ocean Street
Santa Cruz, CA 95060

Note major items for discussion are highlighted: F.8, F.13, G.1

- A. **OPENING**
1. Call to Order
2. Roll Call
- B. **APPROVAL OF MINUTES:** [December 16, 2014](#)
- C. **PUBLIC COMMUNICATIONS**
Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.
- D. **COMMISSIONERS' REPORTS**
Opportunity for Commissioners to report on matters that are not on today's agenda.
- E. **STAFF REPORTS AND ANNOUNCEMENTS**
- F. **UNFINISHED BUSINESS –**
1. Pajaro Valley Groundwater Management Issues
2. Santa Margarita Groundwater Management Issues
3. Water Conservation Efforts, Countywide
4. Update on County Water Resource Management Efforts
[Annual Status Report:](#)
5. Mid-County Water Issues
 a. Basin Implementation Group;
 b. [Groundwater management efforts](#)
6. County Commission on the Environment
7. Update on Conjunctive Use
8. **Karst protection zone proposal**
9. Environmental Code Compliance
10. Water Supply Planning
11. County-wide Drought Response
12. Water Advisory Commission Role and Work Program
13. [Steelhead and Coho Salmon Conservation Strategy](#)

G. **NEW BUSINESS**

Potential County role in Groundwater Sustainability Agencies

H. **INFORMATION AGENDA**

I. **CORRESPONDENCE**

J. **BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:**

K. **AGENDA ITEMS FOR FUTURE MEETINGS:**

L. **ADJOURNMENT:**

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 (TDD number 454-2123) at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.