



# COUNTY OF SANTA CRUZ

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## WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060  
(831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

## AGENDA

### SANTA CRUZ COUNTY WATER ADVISORY COMMISSION

Wednesday February 3, 2016 4:00 p.m.

Fifth Floor Conference Room, Room 510 - County Governmental Center  
701 Ocean Street  
Santa Cruz, CA 95060

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- A. **OPENING**  
1. Call to Order  
2. Roll Call
- B. **APPROVAL OF MINUTES:** [December 9, 2015](#)
- C. **PUBLIC COMMUNICATIONS**  
Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.
- D. **COMMISSIONERS' REPORTS**  
Opportunity for Commissioners to report on matters that are not on today's agenda.
- E. **STAFF REPORTS AND ANNOUNCEMENTS**
- F. **UNFINISHED BUSINESS – \*indicates items for discussion**  
1. Pajaro Valley Groundwater Management Issues  
2. Santa Margarita Groundwater Management Issues  
3. Water Conservation Efforts, Countywide  
4. Update on County Water Resource Management Efforts  
a. [Water Resources Annual Status Report for 2015](#)  
b. [Connecting the Drops](#)  
5. [Mid-County Water Issues](#)  
6. County Commission on the Environment  
7. Update on Conjunctive Use  
8. Karst protection zone proposal \*  
9. Environmental Code Compliance  
10. Water Supply Planning  
11. County-wide Drought Response  
12. Water Advisory Commission Role and Work Program\*  
13. Sustainable Groundwater Management Act  
14. [WAC Annual Report for 2014-15](#)

**G. NEW BUSINESS**

**1. Water Rights Issues\***

**H. INFORMATION AGENDA**

**I. CORRESPONDENCE**

**J. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:**

1. [Amendment of County Code Section 7.38.080 relating to Calamity Rebuilds](#)
2. [Authorization to Proceed: Lompico Water District Assessment District](#)
3. [Authorization to Apply for a Grant for Groundwater Management](#)
4. [Endorsement of Basin Boundary Modifications and Draft Joint Powers Agreement for Mid-County Groundwater Basin](#)
5. [Allocations from the Fish and Game Fund](#)

**K. AGENDA ITEMS FOR FUTURE MEETINGS:**

**L. ADJOURNMENT:**

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

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The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.